

DEPARTMENT OF HEALTH AND HUMAN SERVICES
NATIONAL INSTITUTES OF HEALTH
NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES

ONE HUNDRED FORTY-SEVENTH MEETING OF THE
NATIONAL ADVISORY ENVIRONMENTAL HEALTH SCIENCES COUNCIL

February 23-24, 2016

BUILDING 101, RODBELL AUDITORIUM
NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES
RESEARCH TRIANGLE PARK, NORTH CAROLINA
CONTACT PHONE: (919) 541-1068

AGENDA

OPEN SESSION – February 23, 2016 – 8:30 a.m.

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| 8:30 | I. | Call to Order and Opening Remarks | Dr. Linda Birnbaum |
| | II. | Review of Confidentiality and Conflict of Interest | Dr. Gwen Collman |
| | III. | Consideration of September 2015 Meeting Minutes | Dr. Gwen Collman |
| 8:45 | IV. | Report of the Director, NIEHS | Dr. Linda Birnbaum |
| 9:45 | V. | SRP Update | Dr. Bill Suk |
| 10:15 | | BREAK | |
| 10:30 | VI. | Report of the Director, DERT | Dr. Gwen Collman |
| 11:30 | VII. | NIEHS Climate Exposure Challenge | Ms. Kimberly Thigpen-Tart |
| 12:00 | VIII. | LUNCH | |
| 1:15 | IX. | “The Future of Tox21 – Improving on Biological Coverage and Human Relevance” | Dr. Rick Paules |
| 1:45 | X. | Children's Health Exposure Analysis Resource (CHEAR) Update | Dr. David Balshaw & Dr. Claudia Thompson |
| 2:30 | XI. | BCERP Update | Dr. Caroline Dilworth |
| 3:00 | | BREAK | |
| 3:15 | XII. | Centers of Excellence on Environmental Health Disparities Research Update | Dr. Symma Finn |
| 3:45 | XIII. | Children's Environmental Health and Disease Prevention Research Centers Update | Dr. Kim Gray |
| 4:15 | XIV. | H3Africa Concept | Dr. Kim McAllister |
| 4:45 | | ADJOURN | |

OPEN SESSION – February 24, 2016 – 8:30 a.m.

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| 8:30 | XV. Preconceptional Exposure and Health of the Offspring Concept | Dr. Thad Schug |
| 9:00 | XVI. Collaborative Research in Environmental Mixtures Concept | Dr. Bonnie Joubert |

CLOSED SESSION¹ – February 24, 2016 – 9:45 a.m.

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| 9:45 | XVII. Consideration of Grant Applications | Dr. Gwen Collman &
DERT Staff |
| 12:00 | ADJOURN | |

¹This portion of the meeting is being closed to the public in accordance with the provisions set forth in Section 552b(c)(4) and 552b(c)(6), Title 5, U.S. Code and Section 10(d) of the Federal Advisory Committee Act, amended (5 U.S.C. Appendix 2).

FUTURE MEETING DATES

May 24-25, 2016
September 13-14, 2016
February 14-15, 2017
June 6-7, 2017
September 12-13, 2017
February 13-14, 2018
June 4-5, 2018
September 11-12, 2018
February 20-21, 2019
June 4-5, 2019
September 10-11, 2019

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